



# अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट, गुजरात ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAJKOT, GUJARAT

A Central Autonomous Institute of National Importance under PMSSY, MoH & FW, Government of India

AIIMS/Rajkot/Admin /2024/ 6560

Date: 19 / 11 /2024

## **NOTIFICATION**

### **Promotion under Assessment Promotion Scheme (APS) w.r.t. medical faculty in the level of Additional Professor, Associate Professor & Assistant Professor, AIIMS, Rajkot – reg.**

AIIMS, Rajkot invites off-line applications for promotion under Assessment Promotion Scheme (APS) w.r.t. medical faculties in the level of Additional Professor, Associate Professor & Assistant Professor of AIIMS, Rajkot.

In this connection, the faculties who have completed & confirmed their probationary terms of 2 years as well as 3 years of continuous services as Associate Professor & Assistant Professor and 4 years of continuous services as Additional Professor at AIIMS, Rajkot, may submit their off-line applications in the prescribed pro-forma as attached as per ANNEXURE - I through proper channel addressing to **the Executive Director, All India Institute of Medical Sciences (AIIMS), Rajkot latest by 25<sup>th</sup> November, 2024, 5pm.**

Hence, faculties are requested to submit their application in the prescribed pro-forma attached with this Notification **latest by 25<sup>th</sup> November, 2024, 5pm.**

This is issued with the approval of the Competent Authority.

Sd/-  
Executive Director,  
AIIMS Rajkot

#### **Enclosures:**

1. Eligibility criteria
2. Proforma for application

#### **Copy to,**

1. Dean (Academics), AIIMS, Rajkot.
2. Deputy Director (Admin).
3. Concerned HoDs of various Depts. of AIIMS, Rajkot.
4. IT cell, AIIMS, Rajkot to upload the same on the Website
5. Office file

एम्स: गाँव-खंडेरी, तहसील-पदधरी, शहर-राजकोट, ३६०००६

AIIMS Campus: Village Khandheri, Tehsil- Paddhari, District Rajkot, 360110

Website: <https://aiimsrajkot.edu.in/>



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## A. Minimum Eligibility criteria:

- Minimum 3 original articles published during the tenure of promotion in indexed journals namely: Medline, PubMed and Scopus.
- Annual Appraisal Report (APAR): Score shall be 60% or more
- Minimum Duration of experience for promotion are as per the prevailing norms of assessment promotion.

S.No.	Cadre	Minimum experience in the present cadre for promotion to next cadre
1.	Assistant Professor to Associate Professor	03 Years
2.	Associate Professor to Additional Professor	03 Years
3.	Additional Professor to Professor	04 Years

## B. Desirable Criteria:

1. Research Projects (as PI/Co-PI/Co-I), in any:
  - a. Intramural Grant-in-Aid;
  - b. Extramural Grant-in-Aid;
  - c. Sponsored Research Project
2. Training Certificate course of Basic Life Support (BLS)
3. Certificate on workshop in Medical Education Technology
4. Training Certificate on Basic Research Methodology
5. Meta-analysis and Systematic review



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AIMMS/Rajkot/ /2024/

Date:

## ANNEXURE - I

### PROFORMA FOR APPLICATION

1. Name of the Faculty :
2. Designation & Department :
3. Date of Joining at AIIMS Rajkot :
4. Date of Birth :
5. i) Registration No. & Date :  
ii) Central/State Medical Council in :  
which registered

6. **Educational Qualifications (Only Degrees and Diplomas awarded through a course of study, examination or research to be included)**

Examination Passed	Year of Passing	No. of Attempts	University/Institution
<b>a) Undergraduate</b>			
<b>b) Postgraduate</b>			



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7. **Experience (Starting from Assistant Professor at AIIMS Rajkot):**

Post Held	Period		Total Period		
	From	To	Years	Months	Days

8. **Additional qualification such as  
Membership/fellowship/course of scientific society :**

9. **Publications: Number of Papers :**



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(Only include papers published in the period under review).

	Published		Accepted for Publication (With Proof)	Presented at Conferences
	Indexed	Non-Indexed		
<b>National</b>				
<b>International</b>				
<b>Total</b>				

10. **Papers Published (Details) :**

a) Work done outside AIIMS Rajkot (but published during the period under review) should be marked with \* in the serial number column.

b) Only include papers published in the period under review.

Sl. No.	List of Papers in Vancouver style	Type of paper(Original article/ review/ case report/ editorial)	Impact Factor

11. **Chapter in Books/Books edited :**

12. **Teaching: Please be as accurate as possible. If not applicable state NA.**

a) **Didactic Lectures Delivered (Per Year in hours) :**

b) **Participation in Departmental, Institutional**



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**Programs sponsored by National Associations & other educational Institutions, educational exercises i.e. continuous Medical Education, Grand rounds, quiz, seminars, workshop:**

- c) **Clinical Teaching Experience** :
- d) **Inter-Departmental Teaching** :
- e) **Visiting Professorship** :
- f) **Question Bank formation** :
- g) **Production of teaching Material / Books / Monographs / Teaching Manuals** :
- h) **Innovation in teaching methods introduced:**
- i) **Thesis/dissertation guided in period under Review.**

Sl.No.	Ph.D/MD/MS/ICMR STS	Guide/Co-guide	Title of thesis/dissertation/Project

- j) **CME/Workshop conducted during period under review:**

Sl.No.	Name of CME/Workshop	Dates	Role of the Faculty



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## 13. Patient Care Services (If not applicable- write NA)

- a) OPD Clinic attended / Month :
- b) IPD duties assigned & done / Month :
- c) Procedures / Surgeries undertaken :
- d) New Technique Developed :
- e) New Services Started, Creation of disease management programmes :
- f) Destination Programs (High Excellence) :
- g) Interdisciplinary clinical treatment that are pace setters for other systems to adopt. :
- h) Development of new care models/ care delivery methods:

## 14. Grants obtained as Principal Investigator

Sl.No.	Title of the project	Intramural /Extramural	Name of Agency	Amount



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## 15. Grants obtained as Co-investigator

Sl.No.	Title of the project	Intramural /Extramural	Name of Agency	Amount

## 16. Highlights of your research/any other Major contribution :

a) Awards/recognition/honours with year of award

b) State your contribution to AIIMS Rajkot and your future plans in not more than 250 words (use separate sheet)





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## DECLARATION

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief and that I have **only** included information **on work done during the period under review.**

**Place:**

**Signature of the Applicant**

**Date:**

Signature

Name, Designation & Office Seal  
of the Recommending & Forwarding

Authority (Head of the Dept. /Officer I/C of Dept.):

Through

Dean (Academics) office.